



ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

2310 N. Stallings Dr.
75964-0000, TX Nacogdoches
Phone: 936-569-7941
Fax: 936-560-4685



AF65301114 68A, 250-500V, 3P Contactor

Industrial Connections &

| | |
|------------------|--|
| Catalog Number | AF65301114 |
| Manufacturer | Industrial Connections & |
| Description | AF65 Contactors Are Used For Controlling Power Circuits Up to 690 V Ac and 220 V DC. They Are Mainly Used For Controlling 3-Phase Motors, Non-Inductive or Slightly Inductive Loads. Af... Contactors Include An Electronic Coil Interface Accepting A Wide Control Voltage Uc Min. ... Uc Max. Only Four Coils Cover Control Voltages Between 24...500 V 50/60 HZ or 20...500 V DC. Af Contactors Can Manage Large Control Voltage Variations. One Coil Can Be Used For Different Control Voltages Used Worldwide Without Any |
| Weight per unit | 2.4 (lbs/each) |
| Product Category | IEC Contactors |

Descriptions

| | |
|------------------------|--|
| Description | 68A, 250-500V, 3P CONTACTOR |
| extra long description | ABB AF65-30-11-14 CTR,3P,68A,250-50 |
| Long Description | AF65 contactors are used for controlling power circuits up to 690 V AC and 220 V DC. They are mainly used for controlling 3-phase motors, non-inductive or slightly inductive loads. AF... contactors include an electronic coil interface accepting a wide control voltage Uc min. ... Uc max. Only four coils cover control voltages between 24...500 V 50/60 Hz or 20...500 V DC. AF contactors can manage large control voltage variations. One coil can be used for different control voltages used worldwide without any |
| Product Type | CTR, 3P, 68A, 250-500VAC/DC, 1/1 |

Manufacturer Information

| | |
|---------------------------|----------------|
| Brand | ABB |
| GTIN | 00888614148499 |
| Manufacturers Part Number | AF65-30-11-14 |
| UPC | 888614148499 |

Taxonomies, Classifications, and Categories

| | |
|----------------------|-----------------------|
| Category Description | IEC/FREEDOM CONTACTOR |
|----------------------|-----------------------|

Packaging

| | |
|-----------------|-----|
| Carton | 1 |
| Weight Per each | 2.4 |