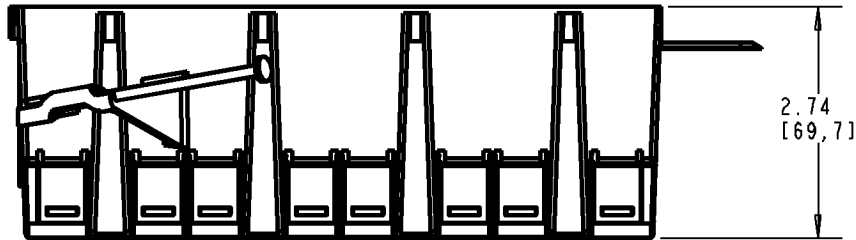
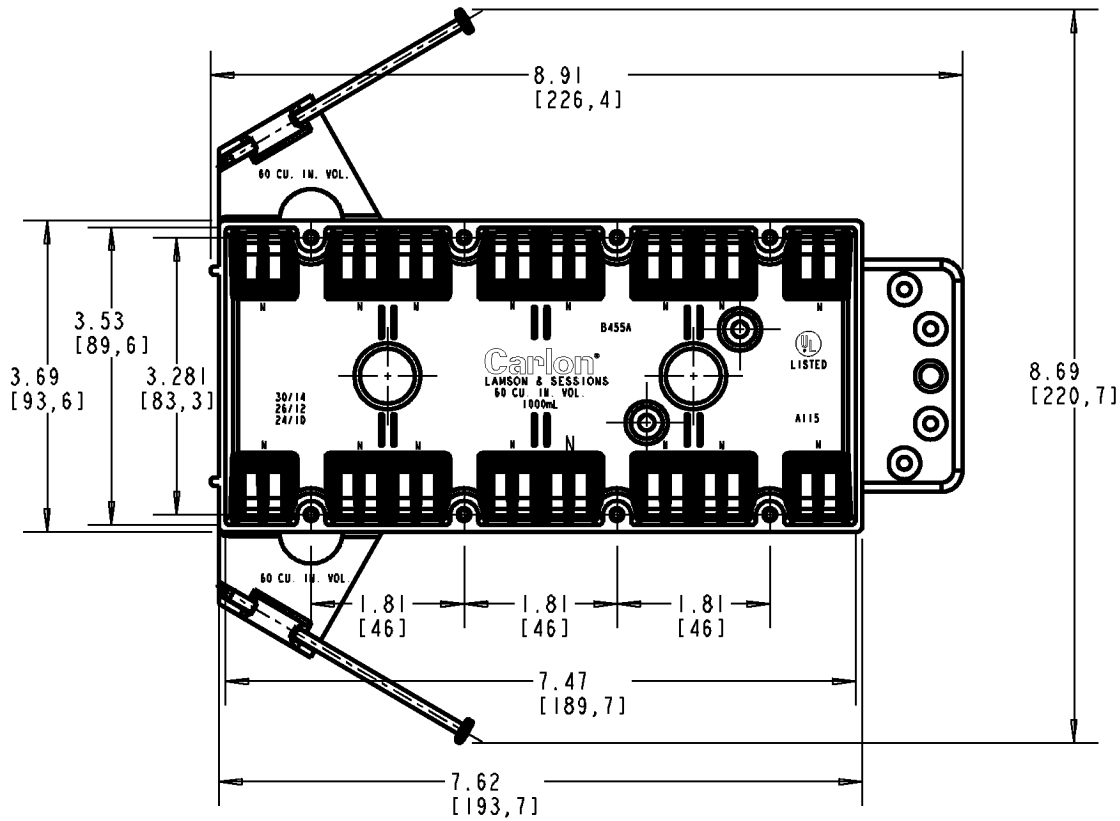
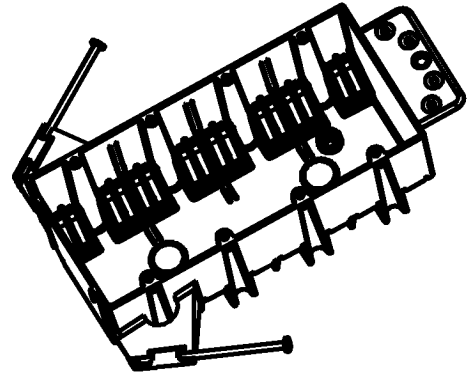


# Carlton



P/N  
 B455A  
 B455AH  
 B455AR-UPC

**GENERAL NOTES**

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [ ] ARE IN METRIC UNITS.

**REVISIONS**

\*\*\* SEE ERN ( \*\*\*\* ) FOR APPROVAL SIGNATURES & RELEASE DATE. PROJECT NO: \*\*\*\*

**Thomas & Betts**  
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DESCRIPTION: **4 GANG OUTLET BOX**

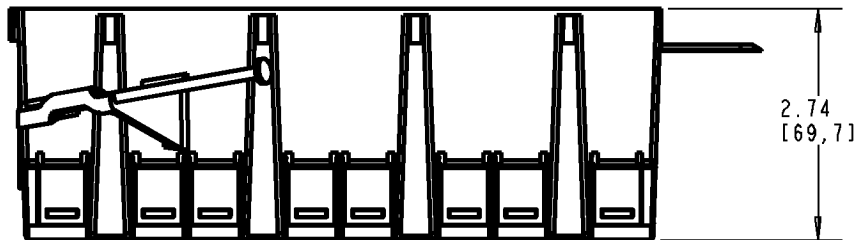
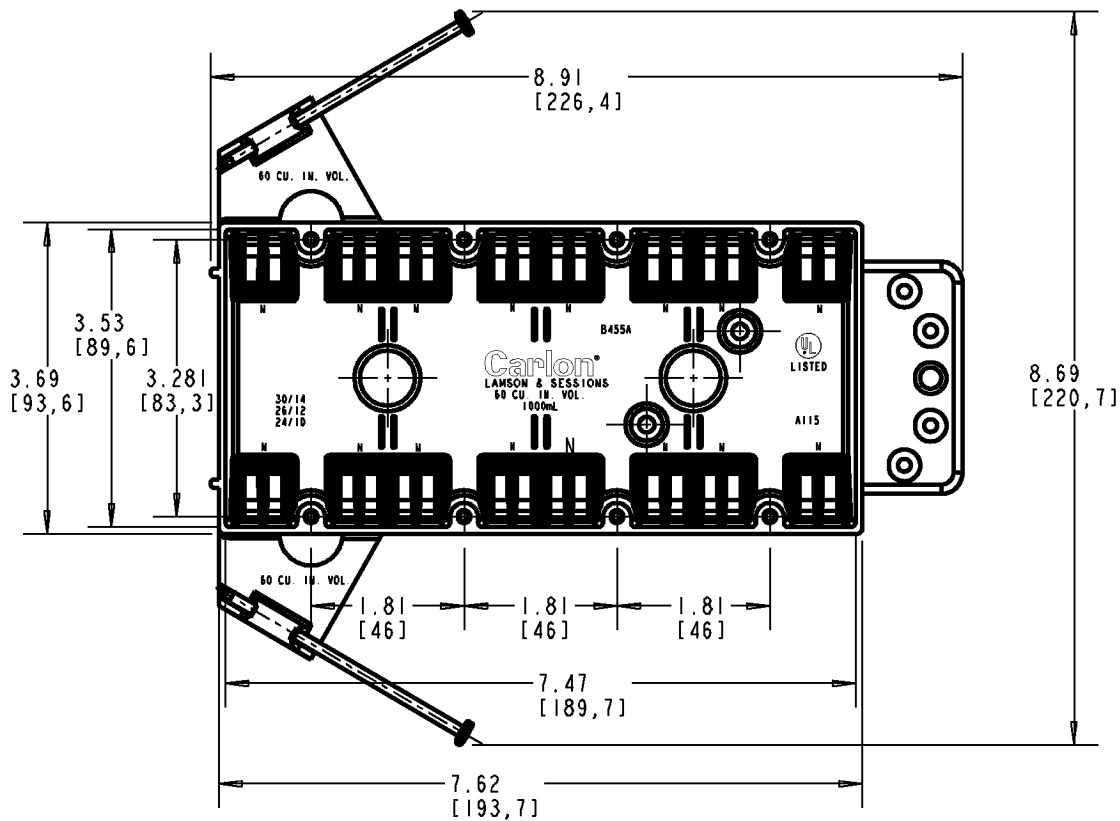
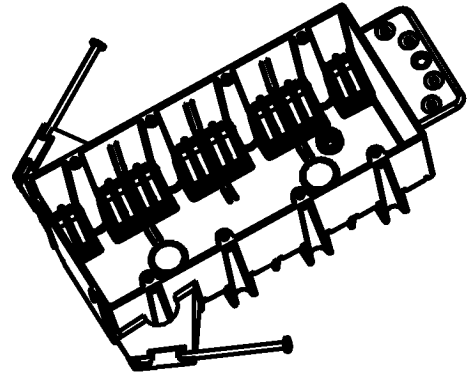
ORIGINAL PROJECT NO / ( ERN NO )  
 / ( )

SHEET NO:  
 1 OF 1

REV. NO:  
**B**

DRAWING NO:  
**WSD-AC03605**

# Carlton



P/N  
B455A  
B455AH  
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### GENERAL NOTES

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### REVISIONS

\*\*\* SEE ERN ( \*\*\*\* ) FOR APPROVAL SIGNATURES & RELEASE DATE.  
PROJECT NO: \*\*\*\*

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DESCRIPTION:

**4 GANG OUTLET BOX**

ORIGINAL PROJECT NO / ( ERN NO )

/ ( )

SHEET NO:

1 OF 1

REV. NO:

**B**

DRAWING NO:

**WSD-AC03605**