## **Specifications**



Photo is representative





## Eaton CH22B125R

Eaton CH main breaker loadcenters,Cover included,Main breaker,125 A,C,Copper,NEMA 3R,Metallic,10 kAIC,CH,22,22,Three-wire,Single-phase,#6-1/0 AWG,Overhead,120/240 V

| General specifications  |  |
|-------------------------|--|
| PRODUCT NAME            | Eaton CH main breaker<br>loadcenter  |
| CATALOG NUMBER          | CH22B125R  |
| UPC                     | 782113097640   |
| PRODUCT<br>LENGTH/DEPTH | 21 in  |
| PRODUCT HEIGHT          | 5.19 in  |
| PRODUCT WIDTH           | 14.31 in   |
| PRODUCT WEIGHT          | 15.6 lb  |
| WARRANTY                | Limited lifetime   |
| CERTIFICATIONS          | UL 50<br>UL 67   |
| CATALOG NOTES           | Furnished with tub hub closure<br>plates for rainproof hubs, refer<br>to page 3-22. Loadcenter<br>contains single<br>insulated/bondable neutral. |



## **Product specifications**

| SPECIAL FEATURES     | Cover included |
|----------------------|----------------|
| ТҮРЕ                 | Main breaker   |
| AMPERAGE RATING      | 125 A          |
| BUS MATERIAL         | Copper         |
| MAIN CIRCUIT BREAKER | СН             |
| NUMBER OF CIRCUITS   | 22             |
| NUMBER OF SPACES     | 22             |
| PHASE                | Single-phase   |
| WIRE SIZE            | #6-1/0 AWG     |
| FEED TYPE            | Overhead       |
| VOLTAGE RATING       | 120/240 V      |
| BOX SIZE             | С              |
| ENCLOSURE            | NEMA 3R        |
| ENCLOSURE MATERIAL   | Metallic       |
| INTERRUPT RATING     | 10 kAIC        |
| NUMBER OF WIRES      | 3              |

| Resources                     |   |
|-------------------------------|---|
| CATALOGS                      | <u>Residential and Light</u><br><u>Commercial, Loadcenters and</u><br><u>Circuit Breakers, Volume 1</u><br><u>Tab 1</u> |
| MULTIMEDIA                    | AFCI Educational Video  |
| SPECIFICATIONS AND DATASHEETS | Eaton Specification Sheet -<br>CH22B125R  |
| WARRANTY GUIDES               | Eaton type CH circuit breaker<br>limited warranty June 2024   |

| PROJECT NAME:          |  |
|------------------------|--|
| <b>PROJECT NUMBER:</b> |  |
| PREPARED BY:           |  |
| DATE:                  |  |
|                        |  |



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